



COCHISE COUNTY  
ELECTIONS DEPARTMENT  
STATE OF ARIZONA & COCHISE COUNTY  
POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT (2016)

Date Received:

**RECEIVED**

SEP 26 2016

Candidate ID#:

Election Dates

Tue, March 22, 2016 – PPE  
Tue, August 30, 2016 – Primary  
Tue, November 8, 2016 – General

1. David M. Smith Election Committee

Full Name of Committee

Address

Bisbee AZ 85603

City Zip Code Phone:

2.

Sponsoring Organization (if applicable)

David M Smith Mayor, City of Bisbee

Name of Candidate and Office Sought (if applicable)

Email Address

Fax #

3. Reporting Period (Please Check Appropriate Box)		Due Between
a.	<b>January 31 Report -</b> For Period of November 25, 2014 to December 31, 2015	January 1, 2016 to February 1, 2016
b.	<b>June 30 Report -</b> For Period of January 1, 2016 to May 31, 2016	June 1, 2016 to June 30, 2016
c.	<b>Pre-Primary Report -</b> For Period of June 1, 2016 to August 18, 2016	August 19, 2016 to August 26, 2016
d.	<input checked="" type="checkbox"/> <b>Post-Primary Report -</b> For Period of August 19, 2016 to September 19, 2016	September 20, 2016 to September 29, 2016
e.	<b>Pre-General Report -</b> For Period of September 20, 2016 to October 27, 2016	October 28, 2016 to November 4, 2016
f.	<b>Post-General Report -</b> For Period of October 28, 2016 to November 28, 2016	November 29, 2016 to December 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		43.83
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	23.74	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	200.01	2620.12
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	223.75	2663.95
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0	2440.20
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	223.75	223.75

Mailing Address: Cochise County Elections/Special Districts, 1415 Melody Lane Bldg. A, Bisbee, AZ 85603

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: David M. Smith Election Committee  
 3. Report covering period from 8-19-2016 thru 9-19-2016

2. ID#
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**RECEIPTS**

- 4. Contributions other than loans and in-kind
  - (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
  - (b) All other loans (Total from Schedule C-1)
  - (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
200.00	3620.00
200.00	3550.00
0	70.00
200.00	3620.00
	1000.00
200.00	2620.00
.01	.12
200.01	2620.12

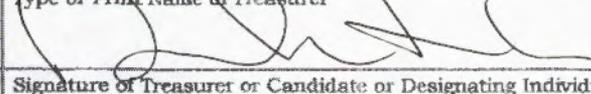
**DISBURSEMENTS**

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
  - (b) Repayment of all other loans (Total from Schedule D-5)
  - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

0	2440.20
0	2440.20

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

David M. Smith  
 Type or Print Name of Treasurer

  
 Signature of Treasurer or Candidate or Designating Individual

9/23/16  
 Date

**CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***

**SCHEDULE A**

2. ID#

1. Committee Name: David M. Smith Election Committee

3. Report covering period from 8-19-2016 thru 9-19-2016

4	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a.	LAST Stern	FIRST Stanley	MI	8/19/2016	100.00	100.00
STREET ADDRESS [REDACTED]						
CITY Bisbee		STATE AZ	ZIP 85603			
OCCUPATION Retired			EMPLOYER			
4b.	LAST Upson	FIRST Sanford	MI	9/5/2016	100.00	200.00
STREET ADDRESS [REDACTED]						
CITY Bisbee		STATE AZ	ZIP 85603			
OCCUPATION Retired			EMPLOYER			
4c.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION			EMPLOYER			
4d.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION			EMPLOYER			
4e.	LAST	FIRST	MI			
STREET ADDRESS						
CITY		STATE	ZIP			
OCCUPATION			EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			200.00	3550.00	

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**DIVIDENDS, INTEREST, AND OTHER RECEIPTS**  
 David M. Smith Election Committee

**SCHEDULE F-1**

1. Committee Name: \_\_\_\_\_

2. ID# \_\_\_\_\_

3. Report covering period from 8-19-2016 thru 9-19-2016

4.	<b>DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS</b>	<b>DATE AMOUNT RECEIVED</b>	<b>AMOUNT OF THE RECEIPT</b>
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# National Bank of AZ Bisbee, AZ 85603  DESCRIPTION OF RECEIPT Interest	.01	.12
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION OF RECEIPT		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION OF RECEIPT		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION OF RECEIPT		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION OF RECEIPT		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7, Column A]		.12