



COCHISE COUNTY
ELECTIONS DEPARTMENT
STATE OF ARIZONA & COCHISE COUNTY
POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT (2016)

Date Received:

RECEIVED
2016
CITY CLERK'S OFFICE
CITY OF BISBEE

Candidate ID#:

1. RE-ELECT JOAN HANSEN COMMITTEE
Full Name of Committee
[Redacted]
Address
BISBEE 85603 [Redacted]
City Zip Code Phone

2. JOAN HANSEN WARD II
Sponsoring Organization (if applicable)
SAME
Name of Candidate and Office Sought (if applicable)
[Redacted]
Email Address [Redacted] Fax # [Redacted]

Election Dates
Tue, March 22, 2016 – PPE
Tue, August 30, 2016 – Primary
Tue, November 8, 2016 – General

3. Reporting Period (Please Check Appropriate Box)		Due Between
a.	<input type="checkbox"/> January 31 Report - For Period of November 25, 2014 to December 31, 2015	January 1, 2016 to February 1, 2016
b.	<input type="checkbox"/> June 30 Report - For Period of January 1, 2016 to May 31, 2016	June 1, 2016 to June 30, 2016
c.	<input type="checkbox"/> Pre-Primary Report - For Period of June 1, 2016 to August 18, 2016	August 19, 2016 to August 26, 2016
d.	<input checked="" type="checkbox"/> Post-Primary Report - For Period of August 19, 2016 to September 19, 2016	September 20, 2016 to September 29, 2016
e.	<input type="checkbox"/> Pre-General Report - For Period of September 20, 2016 to October 27, 2016	October 28, 2016 to November 4, 2016
f.	<input type="checkbox"/> Post-General Report - For Period of October 28, 2016 to November 28, 2016	November 29, 2016 to December 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	\$423.71
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0	\$423.71
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		\$53.62
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$53.62	\$423.71
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)		0

Mailing Address: Cochise County Elections/Special Districts, 1415 Melody Lane Bldg. A, Bisbee, AZ 85603

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: RE-ELECTION JOAN HANSEN COMMITTEE

2. ID#

3. Report covering period from AUGUST 19, 2016 thru SEPTEMBER 19, 2016

RECEIPTS

- 4. Contributions other than loans and in-kind
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
∅	\$150.00
∅	
∅	
∅	
∅	\$150.00
∅	∅
∅	\$150
↓	\$243.71
↓	∅
↓	\$393.71
↓	\$30.00
∅	\$423.71

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$53.82	\$393.71
\$30.00	\$423.71 \$30.00
\$83.82	\$423.71
∅	
\$83.82	\$423.71

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

JOAN C. HANSEN

Signature of Treasurer or Candidate or Designating Individual

Joan C. Hansen

Date

Sept 28, 2016

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name	RE-ELECT JOAN HANSEN COMMITTEE		2. ID#	
3.	Report covering period from	AUGUST 19, 2016 thru		September 19, 2016	
4.	LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	JOAN HANSEN [REDACTED] BISBEE, AZ 85603		SEPT 29, 2016	9 \$243.71	
	DESCRIPTION				
	FROM PERSONAL CHECKING ACCT				
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			\$243.71	

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: RE-ELECT JOAN HANSEN

2. ID#

3. Report covering period from AUGUST 19, 2016 thru SEPTEMBER 19, 2016

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>BISBEE OBSERVER</u> [REDACTED] <u>BISBEE, AZ 85603</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>RE-ELECTION AD</u>	<u>AUGUST 26, 2016</u>	<u>\$53.82</u>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]	<u>\$53.82</u>	

Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name: RE ELECT JOAN HANSEN COMMITTEE

2. ID#

3. Report covering period from AUGUST 19, 2016 thru SEPTEMBER 19, 2016

4. IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		
4a. NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>COPPER QUEEN PUBLISHING</u> <u>COPPER QUEEN PLAZA</u> <u>BISBEE, AZ 85603</u> DESCRIPTION <u>THANK-YOU STICKERS</u> OCCUPATION <u>PRINTING</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER <u>FRANK BARCO</u>	AUG 2, 2016 \$ 30.00
4b. NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OCCUPATION EMPLOYER	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER	
4c. NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OCCUPATION EMPLOYER	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER	
4d. NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OCCUPATION EMPLOYER	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER	
5. ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		
6. ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		\$ 30.00