



TOHONO O'ODHAM NATION
OFFICE OF THE
CHAIRMAN AND VICE CHAIRMAN

EDWARD D. MANUEL
CHAIRMAN

VERLON M. JOSE
VICE CHAIRMAN

O'ODHAM HA-WE:HEJED
"For the People"



January 14, 2016

Mr. Albert Echave, Chief of Police
Bisbee Police Department
City of Bisbee
#1 Highway 92
Bisbee, Arizona 85603

RECEIVED
JAN 25 2016
BISBEE POLICE
DEPARTMENT

Dear Chief Echave,

On behalf of the Tohono O'odham Nation, I am pleased to provide you with the enclosed check in the amount of \$12,000 for the Bisbee Police Department, as well as the executed, original Grant-In-Aid Agreement that was approved and signed by the Tohono O'odham Nation and the City of Bisbee.

These funds are approved by the Tohono O'odham Nation as provided by Section 12 of the State of Arizona - Tohono O'odham Nation Gaming Compact that went into effect in 2003. Since that time, the Tohono O'odham Nation has distributed millions of dollars to local governments and charitable organizations as part of our effort to give back to local communities. By helping to fund charitable programs that support education, health care, public safety, child advocacy, economic development and cultural and environmental development and protection, the Tohono O'odham Nation is doing its part to promote healthy and vibrant communities.

We thank you for your continued partnership with the Tohono O'odham Nation.

Sincerely,

Edward D. Manuel
Chairman, Tohono O'odham Nation

**Grant-in-Aid Agreement
between
the Tohono O'odham Nation
and
the City of Bisbee**

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THIS GRANT-IN-AID AGREEMENT ("Grant") is entered into as of the ^{15th} ~~1st~~ day of ~~December~~ ^{January}, 201~~8~~⁵, by and between the Tohono O'odham Nation, a federally recognized Indian tribe (the "Nation"), and the City of Bisbee, a political subdivision of the State of Arizona.

RECITALS

A. The Constitution of the Tohono O'odham Nation, Article VI, Section 1(f) provides that the Tohono O'odham Legislative Council is authorized to negotiate and conclude agreements on behalf of the Tohono O'odham Nation with Federal, State and local governments.

B. The Constitution of the Tohono O'odham Nation Article VII, Section 2(f) provides that the Chairman of the Nation is the official representative of the Tohono O'odham Nation; and as such, upon passage of a Resolution by the Legislative Council approving of any agreement with Federal, State and local governments, the Chairman is authorized to sign such agreements on behalf of the Nation.

C. The City of Bisbee is authorized to accept a grant from the Nation pursuant to A.R.S. § 9-231 et. seq.

Now, therefore, in consideration of the mutual promises contained herein, the parties hereby agree as follows:

PROVISIONS

1. Purpose. The purpose of this Grant is to set forth the rights and responsibilities of the parties with respect to the payment and distribution of the Contribution, as hereinafter defined. The Grantee may not change the scope of the project or use the funds for a project other than that explained in Exhibit "A" without the written consent of the Nation.

2. Contribution. The Nation shall issue payment to the City of Bisbee in the amount described in Exhibit "A" (the "Contribution") for the purpose(s) detailed in Exhibit "A" on or about November 30, 2015.

3. Funding. The Contribution payment shall be delivered to the City of Bisbee, without any further notice or invoice required, at the address set forth in Paragraph 7 below, upon the complete execution of this Grant.

4. **Money Unclaimed.** In the event that the City of Bisbee fails to accept the grant funding on or before January 1, 2016, this Grant will be deemed to have been terminated by the City of Bisbee and the Nation will award the grant funding to another applicant.

5. **Dispute Resolution.** The parties mutually agree that any disputes arising pursuant to this Grant shall be resolved through informal dispute resolution. For all disputes arising under this agreement the Nation and the City of Bisbee shall first attempt to negotiate a resolution. All disputes that cannot be resolved through informal dispute resolution shall be resolved in the Courts of the Nation, subject to the laws of the Nation.

6. **Reports:** Unless otherwise extended by the Nation upon request of the City of Bisbee, no later than July 31, 2016, the City of Bisbee shall provide a report to the Nation explaining how and when the funds provided under this Grant were used. This report may be in the form of an affidavit signed by an officer of the City of Bisbee and may be accompanied by supporting documentation. The report shall address: (i) changes in the scope of the project or purchase funded under this grant, (ii) the total expenses under the project or purchase funded by the Grant, (iii) a brief description of who has benefited from this Grant, and (iv) the Grantee's next steps with regard to the project or purchase made under this Grant. The Grantee will submit a final report to the Nation within 30 days of the end of this Agreement.

7. **Notices.** Any notice, consent or other communication required or permitted under this Grant shall be in writing and shall be deemed received at the time it is personally delivered, on the day it is sent by facsimile transmission, on the second day after its deposit with any commercial air courier or express service or if mailed, three (3) days after the notice is deposited in the United States mail addressed as follows:

If to the Nation: Edward D. Manuel
Chairman
P.O. Box 837
Sells, Arizona 85634
Fax: 520-383-3379

and

Regina Sixkiller
Chief Administrative Officer
P.O. Box 837
Sells, Arizona 85634
Fax: 520-383-3379

If to the City of Bisbee:

Chief Albert Echave
#1 Highway 92
Bisbee, Arizona 85603
Email: aechave@bisbeeaz.gov
Phone: 520-432-6059

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BISBEE POLICE
DEPARTMENT

Sgt. Joseph Long
#1 Highway 92
Bisbee, Arizona 85603
Email: jlong@bisbeeaz.gov
Phone: 520-432-6059

Any time period stated in a notice shall be computed from the time the notice is deemed received. Either party may change its mailing address or the person to receive notice by notifying the other party as provided in this paragraph.

8. Term of Grant. The term of this Grant shall begin on the date of execution and shall terminate on the one-year anniversary of this Grant.

9. Entire Grant, Waivers and Amendments. This Grant is executed in three (3) duplicate originals, each of which is deemed to be an original. This Grant constitutes the entire understanding and agreement of the parties. This Grant integrates all of the terms and conditions mentioned herein or incident hereto, and supersedes all negotiations or previous agreements between the parties with respect to all or any part of the subject matter hereof. All waivers of the provisions of this Grant and all amendments hereto must be in writing and signed by the appropriate authorities of each of the parties to this Grant.

10. No Waiver. Except as otherwise expressly provided in this Grant, any failure or delay by any party in asserting any of its rights or remedies as to any default, shall not operate as a waiver of any default, or of any such rights or remedies, or deprive any such party of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, assert or enforce any such rights or remedies.

11. Severability. If any provision of this Grant shall be found invalid or unenforceable by a court of competent jurisdiction, the remaining provisions of this Grant shall not be affected thereby and shall be valid and enforceable to the fullest extent permitted by law.

12. Sovereign Immunity. Nothing in this Grant shall be deemed a waiver of either party's sovereign immunity in any forum or jurisdiction.

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DEPARTMENT

TOHONO O'ODHAM NATION



Edward D. Manuel, Chairman
Tohono O'odham Nation

Dated 1-15-16

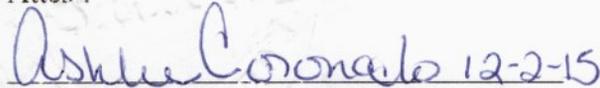
City of Bisbee



Ronald Oertle, Mayor

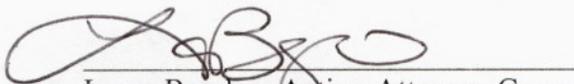
Dated 12-2-15

Attest:



Ashlee Coronado, City Clerk Date

Approved as to form:



Laura Berglan, Acting Attorney General
Tohono O'odham Nation

Dated 12/8/15

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EXHIBIT "A"

<u>Program</u>	<u>Contribution</u>
Radios, Radio Batteries, Computers	\$12,000.00
TOTAL	\$12,000.00

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EMERGENCY
DEPARTMENT