



## **PUBLIC NOTICE**

*January 14, 2015*

### **NOTICE OF ACTION TO BE RATIFIED**

#### **NOTICE OF PUBLIC MEETING OF THE CITY OF BISBEE MAYOR AND COUNCIL FOR THE PURPOSE OF RATIFYING PAST ACTION TAKEN**

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE CITY OF BISBEE, COUNTY OF COCHISE, STATE OF ARIZONA, THAT THE MAYOR AND COUNCIL WILL HOLD THEIR REGULAR SESSION ON TUESDAY, JANUARY 20, 2015 AT 7:00 PM IN THE BISBEE MUNICIPAL BUILDING, 118 ARIZONA STREET, BISBEE, ARIZONA AND AT THAT MEETING COUNCIL INTENDS TO RATIFY THE APPROVAL OF ACTIONS TAKEN AT THE DECEMBER 16<sup>TH</sup>, 2014 REGULAR SESSION.

AN ITEM THAT WILL BE INCLUDED ON THE AGENDA IS A RATIFICATION OF ACTIONS TAKEN AT THE REGULAR SESSION OF MAYOR AND COUNCIL ON TUESDAY, DECEMBER 16<sup>TH</sup>, 2014 AT 7:00PM. THIS ACTION INVOLVED:

- **DISCUSSION AND POSSIBLE APPROVAL TO ENTER INTO AN AGREEMENT BETWEEN THE ARIZONA DEPARTMENT OF HOMELAND SECURITY FOR OPERATION STONEGARDEN AWARD #140415-01 AND THE CITY OF BISBEE POLICE DEPARTMENT IN THE AMOUNT OF \$115,000 OF THIS \$100,000 FOR OVERTIME AND EMPLOYEE RELATED EXPENSES AND \$15,000 FOR MILEAGE.**
- **DISCUSSION AND POSSIBLE APPROVAL TO ENTER INTO AN AGREEMENT BETWEEN THE ARIZONA DEPARTMENT OF HOMELAND SECURITY FOR OPERATION STONEGARDEN AWARD #140415-02 AND THE CITY OF BISBEE POLICE DEPARTMENT IN THE AMOUNT OF \$12,000 FOR EQUIPMENT.**
- **DISCUSSION AND POSSIBLE APPROVAL OF THE APPOINTMENT OF MR. ADAM AMBROSE AS THE CITY OF BISBEE MAGISTRATE.**

THE PUBLIC MAY OBTAIN A DETAILED WRITTEN DESCRIPTION OF THE ACTION TO BE RATIFIED, AND ALL DELIBERATIONS, CONSULTATIONS, AND DECISIONS BY MEMBERS OF THE PUBLIC BODY THAT PRECEDED AND RELATE TO THIS ACTION TO BE RATIFIED AT CITY HALL, 118 ARIZONA STREET, BISBEE FROM 8:00AM TO 5:00PM AT LEAST 72 HOURS IN ADVANCE OF THE MEETING.

AN AGENDA FOR THIS MEETING WILL BE POSTED IN THE APPROPRIATE PLACE AT CITY HALL AT LEAST TWENTY-FOUR HOURS BEFORE THE MEETING. AGENDAS ARE ALSO PLACED ON THE CITY OF BISBEE WEBSITE AT [WWW.CITYOFBISBEE.COM](http://WWW.CITYOFBISBEE.COM) FOR YOUR CONVENIENCE.

ANYONE NEEDING SPECIAL ACCOMMODATION TO ATTEND THIS MEETING SHOULD CONTACT THE CITY CLERK OFFICE AT (520) 432-6012 AT LEAST TWENTY-FOUR HOURS BEFORE THE MEETING.

  
ASHLEE CORONADO, CITY CLERK